

# Woodchuck Amateur Radio Club Membership Application

1. Revised 26/49/4242

Date: \_\_\_\_\_

**Full Membership \$15.**  
*Available to FCC Licensed  
Amateur Radio Operators  
(Due by the 4<sup>th</sup> Friday in January)*

**Dues for additional Full Members  
at the same address is \$7.50**  
*Also for full membership  
July thru December (1/2 Yr.)*

**Associate Membership \$7..50**  
*Individuals without an FCC License,  
(Only full members can vote or hold office)*

Name: \_\_\_\_\_ Call Sign: \_\_\_\_\_ ARRL Member: Yes  No

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone #: \_\_\_\_\_ E-mail Address: \_\_\_\_\_ License Grade: \_\_\_ Expiration Date: \_\_\_\_\_

## RECOMMENDATION FOR MEMBERSHIP

(Applicant must be recommended by two (2) full members of the Woodchuck A. R. C.)

Name: \_\_\_\_\_ Call Sign: \_\_\_\_\_ Comments: \_\_\_\_\_

Name: \_\_\_\_\_ Call Sign: \_\_\_\_\_ Comments: \_\_\_\_\_

### Check on your interests:

- |                                      |   |                              |                                  |   |
|--------------------------------------|---|------------------------------|----------------------------------|---|
| <input type="checkbox"/> Rag Chewing | <input type="checkbox"/> Public Service | <input type="checkbox"/> HF  | <input type="checkbox"/> Voice   | <input type="checkbox"/> Building & Experimenting |
| <input type="checkbox"/> Field Day   | <input type="checkbox"/> DXing          | <input type="checkbox"/> VHF | <input type="checkbox"/> CW      | <input type="checkbox"/> Hamfests                 |
| <input type="checkbox"/> Contesting  | <input type="checkbox"/> Award Chasing  | <input type="checkbox"/> UHF | <input type="checkbox"/> Digital | <input type="checkbox"/> Packet                   |

Other (If other please explain): \_\_\_\_\_

**I have read and agree to abide by all of the FCC rules as well as the By-Laws of the  
Woodchuck Amateur Radio Club.**

**I further understand and agree that, (per the By-Laws):**

**“The Board of Directors reserves the right to refuse any applicant without stated cause.”**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please bring this completed application in person  
to a business meeting.**

If accepted, make check payable to:  
**Jim Tommer W8MIJ** (Club Treasurer)

Mailing Address:  
**Woodchuck A. R. C.  
407 N Hambden St.  
Chardon, OH 44024**

### Woodchuck ARC Use Only

Accepted: \_\_\_\_\_ Date \_\_\_\_\_ Rejected: \_\_\_\_\_ Date \_\_\_\_\_

Dues Received By: \_\_\_\_\_ Date: \_\_\_\_\_

FCC License Checked:  Yes  No