

# Woodchuck Amateur Radio Club Membership Application

**Full Membership \$15.**

*Available to FCC Licensed  
Amateur Radio Operators  
(Due by the 4<sup>th</sup> Friday in January)*

**Dues for additional Full Members  
at the same address is \$7.50**

*Also for full membership  
July thru December (1/2 Yr.)*

**Associate Membership \$7.50**

*Individuals without an FCC License  
(Only full members can vote or hold  
office)*

Name: \_\_\_\_\_ Call Sign: \_\_\_\_\_ ARRL Member:  Yes  No

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ e-mail address: \_\_\_\_\_ License Grade: \_\_\_\_\_ Exp Date: \_\_\_\_\_

## Check on your interests:

- |  |   |                              |                                  |   |
|--|---|------------------------------|----------------------------------|---|
| <input type="checkbox"/> Rag Chewing                             | <input type="checkbox"/> Public Service | <input type="checkbox"/> HF  | <input type="checkbox"/> Voice   | <input type="checkbox"/> Building & Experimenting |
| <input type="checkbox"/> Field Day                               | <input type="checkbox"/> DXing          | <input type="checkbox"/> VHF | <input type="checkbox"/> CW      | <input type="checkbox"/> Hamfests                 |
| <input type="checkbox"/> Contesting                              | <input type="checkbox"/> Award Chasing  | <input type="checkbox"/> UHF | <input type="checkbox"/> Digital | <input type="checkbox"/> Packet                   |
| <input type="checkbox"/> Other (If other please explain.: _____) |   |                              |                                  |   |

Ham Radio Nets      Would you be interested in being a Net Control Operator  Yes  No

Other Interests: \_\_\_\_\_

## I further understand and agree that, (per the By-Laws):

*“The Board of Directors reserves the right to refuse any applicant without stated cause.”*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please bring this completed application in person to a  
business meeting or mail it and your check to:**

**Woodchuck ARC  
407 N Hambden St  
Chardon, OH 44024**

**Make the check payable to The Club Treasurer:**

**James Tommer, W8MIJ (Club Treasurer)**

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## Woodchuck ARC Use Only. Do not complete this area

RECOMMENDATION FOR MEMBERSHIP (Applicant must be recommended by two (2) full members of the Woodchuck ARC)

Name: \_\_\_\_\_ Call Sign: \_\_\_\_\_ Comments: \_\_\_\_\_

Name: \_\_\_\_\_ Call Sign: \_\_\_\_\_ Comments: \_\_\_\_\_

Accepted: \_\_\_\_\_ Date \_\_\_\_\_ Rejected: \_\_\_\_\_ Date \_\_\_\_\_

Dues Received By: \_\_\_\_\_ Date: \_\_\_\_\_

FCC License Checked:  Yes  No